**** REVISED ****

PUBLIC NOTICE/AGENDA

Tuesday October 27th, 2026 at 2:00 p.m.

Town Commission		Town Staff	
John Deese, Mayor	_____	Eric Marmer, Town Manager	_____
Simone Bonutti, Vice Mayor	_____	Anthony Davidson, Asst. Town Manager	_____
Elliot Bonner, Mayor Pro Tem	_____	Jeff Rasor, Chief of Police	_____
Orla Imbesi, Commissioner	_____	Erika Petersen, Town Clerk	_____
David Knobel, Commissioner	_____	Keith W. Davis, Town Attorney	_____
Dwight Kulwin, Commissioner	_____	Brent Watson, Utilities Director	_____
Cindy McMackin, Commissioner	_____	Jacek (Jack) Tomasik, Building Official	_____
		Dylan Brandenburg, Asst. Town Attorney	_____

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF THE AGENDA: AGENDA ADDITIONS, DELETIONS OR SUBSTITUTIONS**
5. **PUBLIC COMMENTS**
   (3 MINUTES PER SPEAKER)

6. **PRESENTATION:** Truist Bank Presentation

7. **CONSENT AGENDA:**
   - a Minutes September 28th, 2026 Town Commission
   - b Police Department & Fire Rescue Report for September
   - c Paver Agreement – 30 Curlew Road

8. **REGULAR AGENDA:**
   - **a OLD BUSINESS:**
     - **i. n/a**
   - **b NEW BUSINESS:**
     - **i.** Discussion regarding appraisal of 600 S. Ocean Blvd.
     - **ii.** Discussion regarding Florida Public Utilities (FPU) gas line installation

9. **MAYOR'S COMMENTS, TOWN COMMISSION COMMENTS, TOWN MANAGER'S REPORT**

10. **PUBLIC HEARING:**
    - **a n/a**

11. **ADJOURNMENT**

PLEASE TAKE NOTICE AND BE ADVISED, that if any interested person desires to appeal any decision made by the Town Commission, Special Magistrate or any other Boards or Commissions of the Town with respect to any matter considered at this meeting or hearing, such interested person will need a record of the proceedings, and for such purpose may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The meeting/hearing will be continued from day to day, time to time, place to place, as may be found necessary during the aforesaid meeting. IN ACCORDANCE WITH THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT (ADA), THIS DOCUMENT CAN BE MADE AVAILABLE IN AN ALTERNATE FORMAT (LARGE PRINT) UPON REQUEST AND SPECIAL ACCOMMODATIONS CAN BE PROVIDED UPON REQUEST WITH THREE (3) DAYS ADVANCE NOTICE. Please contact the Town Clerk at (561) 585-9477 - 600 South Ocean Blvd., Manalapan, FL 33462 - townhall@manalapan.org