



PUBLIC NOTICE/AGENDA
Tuesday March 10th, 2026 at 9:00 a.m.

Town Commission	Town Staff
John Deese, Mayor _____	Eric Marmer, Town Manager _____
Simone Bonutti, Vice Mayor _____	Anthony Davidson, Asst. Town Manager _____
Elliot Bonner, Mayor Pro Tem _____	Jeff Rasor, Chief of Police _____
Orla Imbesi, Commissioner _____	Erika Petersen, Town Clerk _____
David Knobel, Commissioner _____	Keith W. Davis, Town Attorney _____
Dwight Kulwin, Commissioner _____	Brent Watson, Utilities Director _____
Cindy McMackin, Commissioner _____	Jacek (Jack) Tomasik, Building Official _____
	Dylan Brandenburg, Asst. Town Attorney _____

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE**
- 4. REORGANIZATION:**
 - a. Swearing in of new Commissioners – Town Clerk Petersen
 - b. Appointments to Commissions & Boards – Mayor Deese
- 5. APPROVAL OF THE AGENDA: AGENDA ADDITIONS, DELETIONS OR SUBSTITUTIONS**
- 6. PRESENTATIONS:**
 - a. S. Lizabeth Martin from the Palm Beach County Commission on Ethics will introduce herself and the organization.
- 7. PUBLIC COMMENTS (3 MINUTES PER SPEAKER)**
- 8. CONSENT AGENDA:**
 - a. Minutes February 10, 2026 Town Commission
 - b. Police Department Report for February
 - c. Paver Agreement – 40 Curlew Road
- 9. REGULAR AGENDA:**
 - a. **OLD BUSINESS:**
 - i. **RES 03-2026** - Eminent Domain Resolution 131 S. Ocean Blvd.
 - b. **NEW BUSINESS:**
 - i. Mock Roos Construction Services Agreement (CSA) #121 for State Revolving Fund Loan Application Assistance (for Septic to Sewer conversion)
- 10. MAYOR’S COMMENTS, TOWN COMMISSION COMMENTS**
- 11. ADJOURNMENT**

-- TOWN COMMISSION WORKSHOP --

1. LA COQUILLE CLUB PUD WORKSHOP – Town Attorney Davis

PLEASE TAKE NOTICE AND BE ADVISED, that if any interested person desires to appeal any decision made by the Town Commission, Special Magistrate or any other Boards or Commissions of the Town with respect to any matter considered at this meeting or hearing, such interested person will need a record of the proceedings, and for such purpose may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The meeting/hearing will be continued from day to day, time to time, place to place, as may be found necessary during the aforesaid meeting. IN ACCORDANCE WITH THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT (ADA), THIS DOCUMENT CAN BE MADE AVAILABLE IN AN ALTERNATE FORMAT (LARGE PRINT) UPON REQUEST AND SPECIAL ACCOMMODATIONS CAN BE PROVIDED UPON REQUEST WITH THREE (3) DAYS ADVANCE NOTICE. Please contact the Town Clerk at (561) 585-9477 - 600 South Ocean Blvd., Manalapan, FL 33462 - townhall@manalapan.org