



**PUBLIC NOTICE/AGENDA  
TOWN COMMISSION MEETING**

**Monday September 8<sup>th</sup>, 2025 at 5:01 p.m. (immediately following First Budget Hearing)**

<b>Town Commission</b>	<b>Town Staff</b>
John Deese, Mayor _____	Eric Marmer, Town Manager _____
Simone Bonutti, Vice Mayor _____	Jeff Rasor, Chief of Police _____
Elliot Bonner, Mayor Pro Tem _____	Erika Petersen, Town Clerk _____
Orla Imbesi, Commissioner _____	Keith W. Davis, Town Attorney _____
David Knobel, Commissioner _____	Brent Watson, Utilities Director _____
Dwight Kulwin, Commissioner _____	Jacek (Jack) Tomasik, Building Official _____
Cindy McMackin, Commissioner _____	

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE**
- 4. APPROVAL OF THE AGENDA: AGENDA ADDITIONS, DELETIONS OR SUBSTITUTIONS**
- 5. PUBLIC COMMENTS**  
(3 MINUTES PER SPEAKER)
- 6. CONSENT AGENDA:**
  - a. Minutes July 8<sup>th</sup>, 2025 Town Commission Meeting
  - b. Police Department Report and Fire/Rescue Response Time Report for June & July
  - c. CRS Annual Audit Report
  - d. ILA with Highland Beach for Code Enforcement Services
  - e. Paver Agreement 7 Spoonbill Road
  - f. Amendment to ILA with Palm Beach County Fire Rescue
  - g. Amendment to Agreement with Node0 IT Professionals
- 7. REGULAR AGENDA: \*Quasi-Judicial Hearing**
  - a. **OLD BUSINESS:**
    - i. none
  - b. **NEW BUSINESS:**
    - i. Authorization to engage Attorney for possible land acquisition proceedings.
    - ii. Discussion about updating Town Zoning map
- 8. MAYOR'S COMMENTS, TOWN COMMISSION COMMENTS, TOWN MANAGER'S REPORT**
- 9. ADJOURNMENT**

PLEASE TAKE NOTICE AND BE ADVISED, that if any interested person desires to appeal any decision made by the Town Commission, Special Magistrate or any other Boards or Commissions of the Town with respect to any matter considered at this meeting or hearing, such interested person will need a record of the proceedings, and for such purpose may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The meeting/hearing will be continued from day to day, time to time, place to place, as may be found necessary during the aforesaid meeting. IN ACCORDANCE WITH THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT (ADA), THIS DOCUMENT CAN BE MADE AVAILABLE IN AN ALTERNATE FORMAT (LARGE PRINT) UPON REQUEST AND SPECIAL ACCOMMODATIONS CAN BE PROVIDED UPON REQUEST WITH THREE (3) DAYS ADVANCE NOTICE. Please contact the Town Clerk at (561) 585-9477 - 600 South Ocean Blvd., Manalapan, FL 33462 - townhall@manalapan.org