

PUBLIC NOTICE/AGENDA TOWN COMMISSION MEETING

Tuesday March 11th, 2025 at 9:00 a.m.

Town Commission	Town Staff
John Deese, Mayor Simone Bonutti, Vice Mayor Elliot Bonner, Mayor Pro Tem Orla Imbesi, Commissioner David Knobel, Commissioner Dwight Kulwin, Commissioner Cindy McMackin, Commissioner	Eric Marmer, Town Manager Jeff Rasor, Chief of Police Erika Petersen, Town Clerk Keith W. Davis, Town Attorney Trey Nazzaro, Ass't. Town Attorney Brent Watson, Utilities Director Jacek (Jack) Tomasik, Building Official

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. **REORGANIZATION:**
 - **a.** Swearing in of new Commissioners Town Clerk Petersen
 - **b.** Appointments to Commissions & Boards Mayor Deese
- 5. APPROVAL OF THE AGENDA: AGENDA ADDITIONS, DELETIONS OR SUBSTITUTIONS
- 6. PUBLIC COMMENTS

(3 MINUTES PER SPEAKER)

- 7. SPECIAL INTRODUCTION: Scott Loventhal from Garden Commercial properties, the new owners of Plaza del Mar to address the Commission
- 8. CONSENT AGENDA:
 - a. Minutes February 11th, 2025 Town Commission Meeting
 - b. Police Department Report and Fire/Rescue Response Time Report for February
- 9. REGULAR AGENDA:
 - a. OLD BUSINESS:
 - i. none
 - b. NEW BUSINESS:
 - i. Discussion regarding Pedestrian Passageway Construction allowed only during certain times of the year
 - ii. Budget Calendar Schedule Scheduling Budget Workshops
- 10. MAYOR'S COMMENTS, TOWN COMMISSION COMMENTS, TOWN MANAGER'S REPORT

11. ADJOURNMENT

PLEASE TAKE NOTICE AND BE ADVISED, that if any interested person desires to appeal any decision made by the Town Commission, Special Magistrate or any other Boards or Commissions of the Town with respect to any matter considered at this meeting or hearing, such interested person will need a record of the proceedings, and for such purpose may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The meeting/hearing will be continued from day to day, time to time, place to place, as may be found necessary during the aforesaid meeting. IN ACCORDANCE WITH THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT (ADA), THIS DOCUMENT CAN BE MADE AVAILABLE IN AN ALTERNATE FORMAT (LARGE PRINT) UPON REQUEST AND SPECIAL ACCOMMODATIONS CAN BE PROVIDED UPON REQUEST WITH THREE (3) DAYS ADVANCE NOTICE. Please contact the Town Clerk at (561) 585-9477 - 600 South Ocean Blvd., Manalapan, FL 33462 - townhall@manalapan.org